



**OFFICIAL RETURN FROM THE RECORDS / RAPPORT DES REGISTRES OFFICIELS**

F0244

| URBAN/URBAIN                           |   | ACCEPTED BALLOTS MARKED FOR CANDIDATE<br>BULLETINS ACCEPTÉS POUR CHAQUE CANDIDAT(E) |         |         |        |         | BALLOTS FROM<br>BOXES/BULLETINES<br>TIRÉS DES L'URNES |   | BALLOTS<br>DECLINED<br>BY VOTERS             | TOTAL<br>VOTER<br>TURNOUT           | NAMES ON<br>LIST OF<br>ELECTORS    | Electoral District / Circonscription Électorale                                  |
|--|---|---|---------|---------|--------|---------|---|---|--|-------------------------------------|------------------------------------|--|
| POLL NO.<br>N° DU<br>BUREAU<br>DE VOTE |   | CIMINO  | LALONDE | OLIVIER | PERONI | POPESCU | REJECTED<br>AS TO<br>MARKINGS/<br>REJETÉS             | UNMARKED<br>BY VOTER/<br>NON<br>MARQUÉS | BULLETINS<br>REFUSÉS<br>PAR LES<br>ELECTEURS | PARTICIPA-<br>TION<br>AU<br>SCRUTIN | NOMS SUR LA<br>LISTE<br>ÉLECTORALE | 088 SUDBURY  |
|  |   | WILSON  |         |         |        |         |   |   |  |                                     |                                    | VOTING PLACE ADDRESS OR LOCATION/<br>ADRESSE OU EMPLACEMENT DU<br>BUREAU DE VOTE |
|  |   | <b>COPPER CLIFF</b>   |         |         |        |         |   |   |  |                                     |                                    |  |
| 001                                    | U | 54  | 1       | 10      | 48     | 19      | 0   | 0                                       | 1  | 133                                 | 294                                | MCLELLAND COMMUNITY CENTRE   |
| 002                                    | U | 83  | 0       | 7       | 55     | 32      | 0   | 0                                       | 3  | 180                                 | 382                                | MCLELLAND COMMUNITY CENTRE   |
| 003                                    | U | 92  | 2       | 6       | 39     | 7       | 0   | 1                                       | 0  | 147                                 | 325                                | MCLELLAND COMMUNITY CENTRE   |
| 004                                    | U | 63  | 1       | 4       | 17     | 7       | 0   | 0                                       | 0  | 93                                  | 252                                | COPPER CLIFF APARTMENTS  |
| 005                                    | U | 51  | 2       | 4       | 37     | 17      | 1   | 0                                       | 1  | 113                                 | 278                                | MCLELLAND COMMUNITY CENTRE   |
| 006                                    | U | 61  | 0       | 1       | 33     | 9       | 0   | 0                                       | 1  | 106                                 | 287                                | MCLELLAND COMMUNITY CENTRE   |
|  |   | <b>SUDBURY</b>  |         |         |        |         |   |   |  |                                     |                                    |  |
| 007                                    | U | 54  | 3       | 5       | 27     | 5       | 0   | 0                                       | 1  | 96                                  | 217                                | JEAN HANSON PUBLIC SCHOOL  |
| 008                                    | U | 77  | 0       | 8       | 42     | 6       | 0   | 0                                       | 0  | 133                                 | 295                                | JEAN HANSON PUBLIC SCHOOL  |
| 009                                    | U | 62  | 2       | 2       | 22     | 18      | 0   | 0                                       | 1  | 107                                 | 247                                | JEAN HANSON PUBLIC SCHOOL  |
| 010                                    | U | 57  | 3       | 1       | 28     | 5       | 0   | 0                                       | 0  | 94                                  | 287                                | DELKY DOZZI COMMUNITY CENTRE   |
| 011                                    | U | 49  | 0       | 5       | 24     | 9       | 0   | 0                                       | 0  | 87                                  | 211                                | DELKY DOZZI COMMUNITY CENTRE   |
| 012                                    | U | 56  | 0       | 4       | 45     | 13      | 1   | 1                                       | 1  | 121                                 | 318                                | PRINCESS ANNE PUBLIC SCHOOL  |
| 013                                    | U | 105   | 3       | 6       | 78     | 21      | 1   | 0                                       | 1  | 218                                 | 451                                | PRINCESS ANNE PUBLIC SCHOOL  |
| 014                                    | U | 61  | 0       | 7       | 49     | 11      | 0   | 0                                       | 1  | 130                                 | 324                                | PRINCESS ANNE PUBLIC SCHOOL  |
| 015                                    | U | 70  | 2       | 8       | 31     | 12      | 0   | 0                                       | 3  | 126                                 | 328                                | PRINCESS ANNE PUBLIC SCHOOL  |
| 016                                    | U | 36  | 2       | 2       | 31     | 9       | 1   | 0                                       | 0  | 81                                  | 294                                | DAYS INN   |
| 017                                    | U | 37  | 1       | 6       | 17     | 6       | 0   | 0                                       | 1  | 68                                  | 237                                | DAYS INN   |
| 018                                    | U | 34  | 0       | 3       | 42     | 6       | 0   | 0                                       | 1  | 86                                  | 215                                | TRINITY LUTHERAN CHURCH  |
| 019                                    | U | 49  | 0       | 11      | 21     | 10      | 0   | 0                                       | 1  | 92                                  | 273                                | TRINITY LUTHERAN CHURCH  |
| 020                                    | U | 88  | 2       | 6       | 49     | 10      | 0   | 0                                       | 0  | 156                                 | 370                                | TRINITY LUTHERAN CHURCH  |
| 021                                    | U | 72  | 1       | 4       | 32     | 8       | 1   | 0                                       | 1  | 119                                 | 220                                | TRINITY LUTHERAN CHURCH  |
| 022                                    | U | 63  | 0       | 7       | 39     | 8       | 1   | 0                                       | 1  | 120                                 | 374                                | ELM WEST PLAYGROUND  |
| 023                                    | U | 66  | 0       | 6       | 39     | 14      | 0   | 0                                       | 2  | 127                                 | 286                                | ELM WEST PLAYGROUND  |
| 024                                    | U | 69  | 1       | 12      | 60     | 23      | 1   | 1                                       | 1  | 169                                 | 419                                | ELM WEST PLAYGROUND  |
| 025                                    | U | 61  | 2       | 4       | 22     | 15      | 1   | 0                                       | 0  | 105                                 | 294                                | ELM WEST PLAYGROUND  |
| 026                                    | U | 65  | 2       | 3       | 24     | 16      | 0   | 0                                       | 0  | 111                                 | 422                                | LANSDOWNE PUBLIC SCHOOL  |
| 027                                    | U | 53  | 2       | 10      | 43     | 10      | 2   | 1                                       | 1  | 122                                 | 435                                | DAYS INN   |
| 028                                    | U | 48  | 0       | 7       | 44     | 12      | 0   | 0                                       | 2  | 114                                 | 339                                | PUBLIC LIBRARY - MAIN BRANCH   |
| 029                                    | U | 84  | 1       | 9       | 32     | 4       | 1   | 0                                       | 1  | 134                                 | 403                                | GRACE HALL   |



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| URBAN/URBAIN<br>POLL NO.<br>N° DU<br>BUREAU<br>DE VOTE | ACCEPTED BALLOTS MARKED FOR CANDIDATE<br>BULLETINS ACCEPTÉS POUR CHAQUE CANDIDAT(E) |         |         |        |         | BALLOTS FROM<br>BOXES/BULLETINES<br>TIRÉS DES L'URNES |   | BALLOTS<br>DECLINED<br>BY VOTERS             | TOTAL<br>VOTER<br>TURNOUT           | NAMES ON<br>LIST OF<br>ELECTORS    | Electoral District / Circonscription Électorale                                  |
|--|---|---------|---------|--------|---------|---|---|--|-------------------------------------|------------------------------------|--|
|  | CIMINO  | LALONDE | OLIVIER | PERONI | POPESCU | REJECTED<br>AS TO<br>MARKINGS/<br>REJETÉS             | UNMARKED<br>BY VOTER/<br>NON<br>MARQUÉS | BULLETINS<br>REFUSÉS<br>PAR LES<br>ELECTEURS | PARTICIPA-<br>TION<br>AU<br>SCRUTIN | NOMS SUR LA<br>LISTE<br>ÉLECTORALE | VOTING PLACE ADDRESS OR LOCATION/<br>ADRESSE OU EMPLACEMENT DU<br>BUREAU DE VOTE |
| 030  | U   | 30      | 1       | 6      | 49      | 19  | 0                                       | 0  | 105                                 | 276                                | COLLEGE NOTRE DAME   |
| 031  | U   | 66      | 1       | 5      | 40      | 10  | 0                                       | 0  | 122                                 | 385                                | ECOLE SECONDAIRE DU SACRE-COEUR  |
| 032  | U   | 53      | 1       | 3      | 16      | 2   | 1                                       | 0  | 76                                  | 257                                | ECOLE SECONDAIRE DU SACRE-COEUR  |
| 033  | U   | 40      | 1       | 3      | 10      | 3   | 0                                       | 0  | 57                                  | 218                                | ECOLE ST-JOSEPH  |
| 034  | U   | 69      | 0       | 9      | 64      | 10  | 0                                       | 2  | 155                                 | 334                                | LANSDOWNE PUBLIC SCHOOL  |
| 035  | U   | 31      | 1       | 5      | 25      | 2   | 1                                       | 0  | 65                                  | 185                                | LANSDOWNE PUBLIC SCHOOL  |
| 036  | U   | 19      | 0       | 2      | 17      | 8   | 0                                       | 0  | 46                                  | 161                                | PUBLIC LIBRARY - MAIN BRANCH   |
| 037  | U   | 55      | 0       | 5      | 24      | 11  | 0                                       | 0  | 95                                  | 388                                | GRACE HALL   |
| 038  | U   | 35      | 0       | 3      | 21      | 17  | 2                                       | 1  | 80                                  | 203                                | GRACE HALL   |
| 039  | U   | 49      | 1       | 2      | 16      | 5   | 0                                       | 0  | 74                                  | 229                                | ECOLE ST-JOSEPH  |
| 040  | U   | 43      | 0       | 0      | 30      | 8   | 0                                       | 0  | 81                                  | 210                                | QUEEN ELIZABETH II PUBLIC SCHOOL   |
| 041  | U   | 51      | 1       | 8      | 18      | 7   | 0                                       | 0  | 87                                  | 313                                | ECOLE ST-JOSEPH  |
| 042  | U   | 21      | 0       | 3      | 17      | 6   | 0                                       | 0  | 47                                  | 191                                | BALMORAL APARTMENTS  |
| 043  | U   | 59      | 1       | 6      | 25      | 4   | 1                                       | 0  | 96                                  | 350                                | BALMORAL APARTMENTS  |
| 044  | U   | 71      | 1       | 3      | 13      | 8   | 1                                       | 1  | 98                                  | 251                                | BALMORAL APARTMENTS  |
| 045  | U   | 60      | 1       | 2      | 56      | 26  | 0                                       | 1  | 148                                 | 294                                | QUEEN ELIZABETH II PUBLIC SCHOOL   |
| 046  | U   | 30      | 0       | 1      | 14      | 5   | 0                                       | 3  | 53                                  | 218                                | QUEEN ELIZABETH II PUBLIC SCHOOL   |
| 047  | U   | 53      | 1       | 2      | 31      | 9   | 1                                       | 3  | 100                                 | 237                                | ECOLE SECONDAIRE MACDONALD-CARTIER   |
| 048  | U   | 0       | 0       | 0      | 0       | 0   | 0                                       | 0  | 0                                   | 67                                 | COLLEGE BOREAL-INCO RESIDENCE  |
| 049  | U   | 55      | 0       | 2      | 32      | 9   | 1                                       | 0  | 99                                  | 336                                | ECOLE SECONDAIRE MACDONALD-CARTIER   |
| 050  | U   | 22      | 2       | 1      | 28      | 5   | 1                                       | 0  | 59                                  | 120                                | ECOLE SECONDAIRE MACDONALD-CARTIER   |
| 051  | U   | 55      | 1       | 1      | 17      | 6   | 0                                       | 0  | 80                                  | 326                                | ECOLE SECONDAIRE MACDONALD-CARTIER   |
| 052  | U   | 62      | 0       | 4      | 97      | 36  | 0                                       | 0  | 200                                 | 404                                | CLUB AMICAL DU NEW SUDBURY   |
| 053  | U   | 68      | 0       | 6      | 55      | 13  | 0                                       | 1  | 143                                 | 336                                | ERNIE CHECKERIS PUBLIC SCHOOL  |
| 054  | U   | 65      | 1       | 5      | 107     | 56  | 0                                       | 2  | 238                                 | 434                                | CLUB AMICAL DU NEW SUDBURY   |
| 055  | U   | 76      | 0       | 3      | 63      | 26  | 1                                       | 2  | 173                                 | 309                                | ERNIE CHECKERIS PUBLIC SCHOOL  |
| 056  | U   | 36      | 0       | 1      | 36      | 7   | 0                                       | 0  | 80                                  | 276                                | ERNIE CHECKERIS PUBLIC SCHOOL  |
| 057  | U   | 67      | 1       | 11     | 79      | 25  | 1                                       | 1  | 188                                 | 349                                | CARL A NESBITT PUBLIC SCHOOL   |
| 058  | U   | 69      | 0       | 7      | 72      | 29  | 0                                       | 0  | 178                                 | 342                                | ERNIE CHECKERIS PUBLIC SCHOOL  |
| 059  | U   | 91      | 3       | 6      | 85      | 25  | 0                                       | 1  | 214                                 | 392                                | CARL A NESBITT PUBLIC SCHOOL   |
| 060  | U   | 61      | 0       | 0      | 43      | 19  | 0                                       | 0  | 123                                 | 354                                | ST. STEPHEN'S ON THE HILL UNITED CHURCH  |



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|--|---|---------|---------|--------|---------|---|---|--|-------------------------------------|------------------------------------|---|-----|---|
|  | CIMINO  | LALONDE | OLIVIER | PERONI | POPESCU | REJECTED<br>AS TO<br>MARKINGS/<br>REJETÉS             | UNMARKED<br>BY VOTER/<br>NON<br>MARQUÉS | BULLETINS<br>REFUSÉS<br>PAR LES<br>ELECTEURS | PARTICIPA-<br>TION<br>AU<br>SCRUTIN | NOMS SUR LA<br>LISTE<br>ÉLECTORALE | 088 SUDBURY                                     |     |   |
| 061  | U   | 63      | 0       | 6      | 81      | 23  | 0                                       | 2  | 0                                   | 0                                  | 175   | 320 | ST. STEPHEN'S ON THE HILL UNITED CHURCH |
| 062  | U   | 64      | 1       | 3      | 147     | 30  | 0                                       | 1  | 1                                   | 0                                  | 247   | 458 | ST. STEPHEN'S ON THE HILL UNITED CHURCH |
| 063  | U   | 75      | 2       | 6      | 106     | 32  | 0                                       | 0  | 0                                   | 1                                  | 222   | 387 | CLUB AMICAL DU NEW SUDBURY              |
| 064  | U   | 61      | 2       | 8      | 70      | 24  | 1                                       | 1  | 0                                   | 0                                  | 167   | 389 | CLUB AMICAL DU NEW SUDBURY              |
| 065  | U   | 59      | 2       | 8      | 44      | 7   | 0                                       | 1  | 0                                   | 0                                  | 121   | 307 | ECOLE FELIX-RICARD                      |
| 066  | U   | 88      | 1       | 5      | 52      | 20  | 1                                       | 1  | 0                                   | 0                                  | 168   | 355 | ECOLE FELIX-RICARD                      |
| 067  | U   | 80      | 2       | 1      | 64      | 13  | 1                                       | 2  | 1                                   | 0                                  | 164   | 357 | ECOLE FELIX-RICARD                      |
| 068  | U   | 63      | 0       | 4      | 36      | 3   | 0                                       | 0  | 0                                   | 0                                  | 106   | 317 | ECOLE FELIX-RICARD                      |
| 069  | U   | 33      | 0       | 6      | 62      | 21  | 0                                       | 3  | 0                                   | 0                                  | 125   | 232 | ST. RAPHAEL SEPARATE SCHOOL             |
| 070  | U   | 63      | 1       | 1      | 48      | 20  | 0                                       | 0  | 0                                   | 0                                  | 133   | 242 | ST. RAPHAEL SEPARATE SCHOOL             |
| 071  | U   | 46      | 0       | 4      | 54      | 18  | 1                                       | 0  | 2                                   | 0                                  | 125   | 261 | ST. RAPHAEL SEPARATE SCHOOL             |
| 072  | U   | 60      | 1       | 7      | 92      | 20  | 1                                       | 1  | 0                                   | 0                                  | 182   | 379 | GYM ZONE FAMILY FITNESS CENTRE          |
| 073  | U   | 83      | 0       | 9      | 82      | 32  | 0                                       | 0  | 0                                   | 0                                  | 206   | 390 | GYM ZONE FAMILY FITNESS CENTRE          |
| 074  | U   | 30      | 0       | 3      | 70      | 23  | 0                                       | 0  | 0                                   | 2                                  | 128   | 231 | GYM ZONE FAMILY FITNESS CENTRE          |
| 075  | U   | 32      | 0       | 6      | 69      | 19  | 0                                       | 0  | 0                                   | 0                                  | 126   | 287 | GYM ZONE FAMILY FITNESS CENTRE          |
| 076  | U   | 91      | 4       | 9      | 104     | 41  | 0                                       | 4  | 0                                   | 0                                  | 253   | 424 | WESTMOUNT RETIREMENT RESIDENCE          |
| 077  | U   | 55      | 1       | 3      | 22      | 1   | 0                                       | 0  | 0                                   | 0                                  | 82  | 250 | ECOLE SECONDAIRE DU SACRE-COEUR         |
| 078  | U   | 72      | 0       | 5      | 33      | 12  | 0                                       | 0  | 0                                   | 0                                  | 122   | 416 | ECOLE SECONDAIRE DU SACRE-COEUR         |
| 079  | U   | 93      | 0       | 3      | 49      | 10  | 1                                       | 1  | 0                                   | 1                                  | 158   | 523 | ECOLE SECONDAIRE DU SACRE-COEUR         |
| 080  | U   | 56      | 0       | 3      | 77      | 17  | 0                                       | 1  | 0                                   | 1                                  | 155   | 286 | RAIFFEISEN CO-OPERATIVE HOMES           |
| 081  | U   | 45      | 2       | 8      | 29      | 11  | 0                                       | 2  | 1                                   | 1                                  | 99  | 382 | UKRAINIAN SENIORS CENTRE                |
| 082  | U   | 115     | 3       | 8      | 51      | 13  | 1                                       | 3  | 3                                   | 0                                  | 197   | 572 | RAIFFEISEN CO-OPERATIVE HOMES           |
| 083  | U   | 39      | 0       | 6      | 70      | 32  | 0                                       | 0  | 1                                   | 0                                  | 148   | 295 | WESTMOUNT RETIREMENT RESIDENCE          |
| 084  | U   | 50      | 1       | 4      | 38      | 11  | 1                                       | 0  | 0                                   | 0                                  | 105   | 210 | WESTMOUNT RETIREMENT RESIDENCE          |
| 085  | U   | 31      | 1       | 2      | 28      | 8   | 1                                       | 0  | 0                                   | 0                                  | 71  | 201 | WESTMOUNT PUBLIC SCHOOL                 |
| 086  | U   | 67      | 1       | 6      | 58      | 22  | 0                                       | 1  | 0                                   | 1                                  | 156   | 317 | WESTMOUNT PUBLIC SCHOOL                 |
| 087  | U   | 78      | 0       | 6      | 63      | 25  | 2                                       | 0  | 0                                   | 2                                  | 176   | 328 | WESTMOUNT PUBLIC SCHOOL                 |
| 088  | U   | 72      | 1       | 3      | 75      | 33  | 0                                       | 2  | 0                                   | 1                                  | 187   | 349 | WESTMOUNT COMMUNITY CENTRE              |
| 089  | U   | 77      | 0       | 4      | 61      | 26  | 0                                       | 0  | 3                                   | 0                                  | 171   | 353 | CALVIN PRESBYTERIAN CHURCH              |
| 090  | U   | 71      | 1       | 4      | 90      | 36  | 0                                       | 0  | 0                                   | 5                                  | 207   | 390 | CALVIN PRESBYTERIAN CHURCH              |
| 091  | U   | 63      | 2       | 9      | 69      | 30  | 1                                       | 3  | 0                                   | 0                                  | 177   | 413 | CALVIN PRESBYTERIAN CHURCH              |



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|--|---|---|---------|---------|--------|---------|---|---|--|-------------------------------------|------------------------------------|--|---|
| POLL NO.<br>N° DU<br>BUREAU<br>DE VOTE |   | CIMINO  | LALONDE | OLIVIER | PERONI | POPESCU | REJECTED<br>AS TO<br>MARKINGS/<br>REJETÉS             | UNMARKED<br>BY VOTER/<br>NON<br>MARQUÉS | BULLETINS<br>REFUSÉS<br>PAR LES<br>ELECTEURS | PARTICIPA-<br>TION<br>AU<br>SCRUTIN | NOMS SUR LA<br>LISTE<br>ÉLECTORALE | 088 SUDBURY  |   |
|  |   | WILSON  |         |         |        |         |   |   |  |                                     |                                    | VOTING PLACE ADDRESS OR LOCATION/<br>ADRESSE OU EMPLACEMENT DU<br>BUREAU DE VOTE |   |
| 092                                    | U | 54  | 0       | 3       | 70     | 28      | 4   | 1                                       | 0  | 0                                   | 160                                | 316  | WESTMOUNT COMMUNITY CENTRE              |
| 093                                    | U | 103   | 2       | 6       | 90     | 39      | 2   | 0                                       | 0  | 0                                   | 242                                | 507  | CHURCH OF THE ASCENSION                 |
| 094                                    | U | 1   | 0       | 0       | 0      | 0       | 0   | 0                                       | 0  | 0                                   | 1                                  | 51   | CAMBRIAN COLLEGE - THE RAFTERS          |
| 095                                    | U | 79  | 1       | 2       | 118    | 21      | 0   | 0                                       | 0  | 2                                   | 223                                | 441  | NORTHERN CENTRE FOR ADVANCED TECHNOLOGY |
| 096                                    | U | 63  | 1       | 6       | 37     | 6       | 1   | 2                                       | 0  | 0                                   | 116                                | 339  | NORTHERN CENTRE FOR ADVANCED TECHNOLOGY |
| 097                                    | U | 52  | 0       | 5       | 154    | 39      | 0   | 0                                       | 0  | 0                                   | 250                                | 440  | NORTHERN CENTRE FOR ADVANCED TECHNOLOGY |
| 098                                    | U | 87  | 1       | 8       | 116    | 37      | 0   | 0                                       | 0  | 0                                   | 249                                | 439  | CYRIL VARNEY PUBLIC SCHOOL              |
| 099                                    | U | 99  | 2       | 11      | 75     | 22      | 1   | 2                                       | 0  | 3                                   | 215                                | 404  | CHURCH OF THE ASCENSION                 |
| 100                                    | U | 97  | 0       | 4       | 68     | 10      | 0   | 1                                       | 2  | 0                                   | 182                                | 371  | UNITED PENTECOSTAL CHURCH               |
| 101                                    | U | 27  | 1       | 1       | 20     | 11      | 0   | 1                                       | 0  | 0                                   | 61                                 | 211  | UNITED PENTECOSTAL CHURCH               |
| 102                                    | U | 74  | 1       | 4       | 50     | 14      | 0   | 0                                       | 0  | 0                                   | 143                                | 321  | UNITED PENTECOSTAL CHURCH               |
| 103                                    | U | 105   | 1       | 7       | 60     | 27      | 1   | 0                                       | 0  | 0                                   | 201                                | 387  | CYRIL VARNEY PUBLIC SCHOOL              |
| 104                                    | U | 91  | 0       | 9       | 67     | 12      | 1   | 1                                       | 1  | 1                                   | 183                                | 392  | CYRIL VARNEY PUBLIC SCHOOL              |
| 105                                    | U | 125   | 1       | 13      | 136    | 37      | 2   | 1                                       | 0  | 1                                   | 316                                | 606  | CYRIL VARNEY PUBLIC SCHOOL              |
| 106                                    | U | 88  | 2       | 2       | 59     | 17      | 0   | 1                                       | 0  | 0                                   | 169                                | 424  | UNITED PENTECOSTAL CHURCH               |
| 107                                    | U | 114   | 2       | 5       | 49     | 20      | 4   | 0                                       | 0  | 0                                   | 194                                | 424  | UNITED PENTECOSTAL CHURCH               |
| 108                                    | U | 56  | 3       | 9       | 78     | 20      | 1   | 2                                       | 0  | 2                                   | 171                                | 337  | UNITED PENTECOSTAL CHURCH               |
| 109                                    | U | 106   | 0       | 8       | 34     | 24      | 0   | 0                                       | 2  | 0                                   | 174                                | 380  | NEW SUDBURY PENTECOSTAL CHURCH          |
| 110                                    | U | 99  | 0       | 7       | 73     | 34      | 1   | 2                                       | 1  | 3                                   | 220                                | 422  | NEW SUDBURY PENTECOSTAL CHURCH          |
| 111                                    | U | 97  | 3       | 10      | 81     | 22      | 0   | 1                                       | 0  | 0                                   | 214                                | 389  | NEW SUDBURY PENTECOSTAL CHURCH          |
| 112                                    | U | 56  | 0       | 2       | 66     | 8       | 0   | 0                                       | 0  | 0                                   | 132                                | 238  | PIUS XII SEPARATE SCHOOL                |
| 113                                    | U | 110   | 0       | 4       | 121    | 32      | 0   | 1                                       | 0  | 0                                   | 268                                | 466  | PIUS XII SEPARATE SCHOOL                |
| 114                                    | U | 68  | 1       | 8       | 86     | 14      | 0   | 0                                       | 0  | 0                                   | 177                                | 364  | PIUS XII SEPARATE SCHOOL                |
| 115                                    | U | 84  | 0       | 7       | 57     | 18      | 0   | 2                                       | 1  | 2                                   | 171                                | 405  | HOLY REDEEMER PARISH                    |
| 116                                    | U | 89  | 1       | 3       | 73     | 13      | 0   | 0                                       | 0  | 0                                   | 179                                | 357  | HOLY REDEEMER PARISH                    |
| 117                                    | U | 79  | 0       | 4       | 55     | 12      | 0   | 0                                       | 0  | 4                                   | 154                                | 288  | HOLY REDEEMER PARISH                    |
| 118                                    | U | 62  | 0       | 5       | 58     | 10      | 0   | 1                                       | 0  | 0                                   | 136                                | 296  | HOLY REDEEMER PARISH                    |
| 119                                    | U | 71  | 1       | 2       | 59     | 9       | 0   | 0                                       | 0  | 0                                   | 142                                | 271  | ECOLE ST-PIERRE                         |
| 120                                    | U | 74  | 0       | 4       | 50     | 12      | 0   | 0                                       | 0  | 0                                   | 140                                | 261  | ECOLE ST-PIERRE                         |



OFFICIAL RETURN FROM THE RECORDS / RAPPORT DES REGISTRES OFFICIELS

F0244

| URBAN/URBAIN                           |   | ACCEPTED BALLOTS MARKED FOR CANDIDATE<br>BULLETINS ACCEPTÉS POUR CHAQUE CANDIDAT(E) |         |         |        |         | BALLOTS FROM<br>BOXES/BULLETINES<br>TIRÉS DES L'URNES |   | BALLOTS<br>DECLINED<br>BY VOTERS           | TOTAL<br>VOTER<br>TURNOUT           | NAMES ON<br>LIST OF<br>ELECTORS    | Electoral District / Circonscription Électorale                                  |
|--|---|---|---------|---------|--------|---------|---|---|--|-------------------------------------|------------------------------------|--|
| POLL NO.<br>N° DU<br>BUREAU<br>DE VOTE |   | CIMINO  | LALONDE | OLIVIER | PERONI | POPESCU | REJECTED<br>AS TO<br>MARKINGS/<br>REJETÉS             | UNMARKED<br>BY VOTER/<br>NON<br>MARQUÉS | BULLETS<br>REFUSÉS<br>PAR LES<br>ELECTEURS | PARTICIPA-<br>TION<br>AU<br>SCRUTIN | NOMS SUR LA<br>LISTE<br>ÉLECTORALE | 088 SUDBURY  |
|  |   | WILSON  |         |         |        |         |   |   |  |                                     |                                    | VOTING PLACE ADDRESS OR LOCATION/<br>ADRESSE OU EMPLACEMENT DU<br>BUREAU DE VOTE |
| 121                                    | U | 61  | 1       | 5       | 174    | 77      | 0   | 2                                       | 0  | 320                                 | 550                                | FINLANDIA VILLAGE (HOVA KOTI)  |
| 122                                    | U | 35  | 0       | 5       | 26     | 7       | 1   | 0                                       | 1  | 75                                  | 226                                | HOLY REDEEMER PARISH   |
| 123                                    | U | 71  | 0       | 8       | 33     | 9       | 0   | 0                                       | 0  | 121                                 | 308                                | HOLY REDEEMER PARISH   |
| 124                                    | U | 69  | 1       | 6       | 46     | 17      | 1   | 0                                       | 0  | 140                                 | 295                                | ROYAL CANADIAN LEGION BRANCH 76  |
| 125                                    | U | 94  | 2       | 8       | 48     | 10      | 0   | 0                                       | 0  | 165                                 | 413                                | ROYAL CANADIAN LEGION BRANCH 76  |
| 126                                    | U | 68  | 0       | 5       | 46     | 24      | 0   | 0                                       | 0  | 143                                 | 321                                | CARMICHAEL COMMUNITY CENTRE  |
| 127                                    | U | 46  | 1       | 5       | 55     | 34      | 0   | 0                                       | 0  | 141                                 | 286                                | CARMICHAEL COMMUNITY CENTRE  |
| 128                                    | U | 54  | 0       | 3       | 34     | 14      | 0   | 0                                       | 0  | 105                                 | 246                                | MINNOW LAKE PLACE  |
| 129                                    | U | 51  | 0       | 2       | 21     | 2       | 0   | 0                                       | 0  | 76                                  | 208                                | MINNOW LAKE PLACE  |
| 130                                    | U | 63  | 3       | 7       | 38     | 14      | 1   | 2                                       | 0  | 130                                 | 319                                | CARMICHAEL COMMUNITY CENTRE  |
| 131                                    | U | 48  | 2       | 5       | 37     | 5       | 1   | 1                                       | 0  | 99                                  | 234                                | ECOLE PUBLIQUE JEANNE-SAUVE  |
| 132                                    | U | 12  | 1       | 1       | 11     | 3       | 1   | 0                                       | 0  | 29                                  | 105                                | ECOLE PUBLIQUE JEANNE-SAUVE  |
| 133                                    | U | 35  | 2       | 11      | 69     | 23      | 0   | 0                                       | 0  | 140                                 | 282                                | SCIENCE NORTH  |
| 134                                    | U | 49  | 1       | 5       | 56     | 17      | 1   | 0                                       | 2  | 131                                 | 307                                | ECOLE PUBLIQUE JEANNE-SAUVE  |
| 135                                    | U | 48  | 1       | 5       | 29     | 18      | 0   | 1                                       | 1  | 103                                 | 227                                | ECOLE PUBLIQUE JEANNE-SAUVE  |
| 136                                    | U | 22  | 2       | 8       | 22     | 1       | 0   | 0                                       | 3  | 58                                  | 215                                | ECOLE PUBLIQUE JEANNE-SAUVE  |
| 137                                    | U | 16  | 1       | 3       | 8      | 1       | 0   | 0                                       | 0  | 29                                  | 140                                | ECOLE PUBLIQUE JEANNE-SAUVE  |
| 138                                    | U | 23  | 2       | 13      | 32     | 5       | 0   | 0                                       | 0  | 76                                  | 292                                | ST. ANDREW'S PLACE - CLUB 111  |
| 139                                    | U | 48  | 0       | 6       | 19     | 8       | 1   | 0                                       | 1  | 83                                  | 242                                | ECOLE PUBLIQUE JEANNE-SAUVE  |
| 140                                    | U | 17  | 0       | 4       | 34     | 8       | 1   | 0                                       | 3  | 67                                  | 203                                | SCIENCE NORTH  |
| 141                                    | U | 40  | 2       | 7       | 66     | 28      | 1   | 1                                       | 2  | 147                                 | 350                                | SCIENCE NORTH  |
| 142                                    | U | 38  | 0       | 8       | 83     | 14      | 0   | 2                                       | 3  | 148                                 | 280                                | MCLEOD PUBLIC SCHOOL - WEMBLEY PUBLIC SCHOOL                                     |
| 143                                    | U | 48  | 1       | 9       | 63     | 14      | 1   | 0                                       | 0  | 136                                 | 274                                | MCLEOD PUBLIC SCHOOL - WEMBLEY PUBLIC SCHOOL                                     |
| 144                                    | U | 65  | 3       | 8       | 69     | 19      | 0   | 0                                       | 3  | 168                                 | 358                                | MCLEOD PUBLIC SCHOOL - WEMBLEY PUBLIC SCHOOL                                     |
| 145                                    | U | 55  | 3       | 7       | 60     | 17      | 4   | 0                                       | 2  | 148                                 | 272                                | MCLEOD PUBLIC SCHOOL - WEMBLEY PUBLIC SCHOOL                                     |
| 146                                    | U | 32  | 0       | 3       | 26     | 9       | 0   | 1                                       | 0  | 71                                  | 181                                | MCLEOD PUBLIC SCHOOL - WEMBLEY PUBLIC SCHOOL                                     |
| 147                                    | U | 37  | 0       | 12      | 75     | 32      | 1   | 2                                       | 0  | 159                                 | 302                                | SCIENCE NORTH  |
| 148                                    | U | 22  | 1       | 3       | 49     | 28      | 1   | 0                                       | 0  | 104                                 | 180                                | SCIENCE NORTH  |



**OFFICIAL RETURN FROM THE RECORDS / RAPPORT DES REGISTRES OFFICIELS**

| URBAN/URBAIN                           |   | ACCEPTED BALLOTS MARKED FOR CANDIDATE<br>BULLETINS ACCEPTÉS POUR CHAQUE CANDIDAT(E) |         |         |        |         | BALLOTS FROM<br>BOXES/BULLETINES<br>TIRÉS DES L'URNES |   | BALLOTS<br>DECLINED<br>BY VOTERS             | TOTAL<br>VOTER<br>TURNOUT           | NAMES ON<br>LIST OF<br>ELECTORS    | Electoral District / Circonscription Électorale                                  |  |
|--|---|---|---------|---------|--------|---------|---|---|--|-------------------------------------|------------------------------------|--|--|
| POLL NO.<br>N° DU<br>BUREAU<br>DE VOTE |   | CIMINO  | LALONDE | OLIVIER | PERONI | POPESCU | REJECTED<br>AS TO<br>MARKINGS/<br>REJETÉS             | UNMARKED<br>BY VOTER/<br>NON<br>MARQUÉS | BULLETINS<br>REFUSÉS<br>PAR LES<br>ELECTEURS | PARTICIPA-<br>TION<br>AU<br>SCRUTIN | NOMS SUR LA<br>LISTE<br>ÉLECTORALE | 088 SUDBURY  |  |
|  |   | WILSON  |         |         |        |         |   |   |  |                                     |                                    | VOTING PLACE ADDRESS OR LOCATION/<br>ADRESSE OU EMPLACEMENT DU<br>BUREAU DE VOTE |  |
| 149                                    | U | 53  | 1       | 7       | 56     | 19      | 0   | 1                                       | 0  | 0                                   | 137                                | 310  | MCLEOD PUBLIC SCHOOL - WEMBLEY PUBLIC SCHOOL |
| 150                                    | U | 78  | 2       | 6       | 25     | 15      | 1   | 0                                       | 0  | 0                                   | 127                                | 298  | ST. FRANCIS SEPARATE SCHOOL                  |
| 151                                    | U | 52  | 0       | 3       | 22     | 3       | 0   | 0                                       | 0  | 0                                   | 80                                 | 170  | ST. FRANCIS SEPARATE SCHOOL                  |
| 152                                    | U | 59  | 0       | 2       | 34     | 11      | 0   | 0                                       | 1  | 0                                   | 107                                | 292  | CNIB CAMBRIAN HALL                           |
| 153                                    | U | 57  | 1       | 3       | 30     | 11      | 0   | 1                                       | 0  | 1                                   | 104                                | 219  | ST. FRANCIS SEPARATE SCHOOL                  |
| 154                                    | U | 53  | 0       | 4       | 25     | 11      | 0   | 0                                       | 0  | 2                                   | 95                                 | 230  | ST. FRANCIS SEPARATE SCHOOL                  |
| 155                                    | U | 75  | 2       | 5       | 24     | 6       | 0   | 0                                       | 0  | 0                                   | 112                                | 291  | ST. FRANCIS SEPARATE SCHOOL                  |
| 156                                    | U | 55  | 0       | 4       | 114    | 75      | 0   | 0                                       | 0  | 0                                   | 248                                | 475  | ISLES OF INNISFREE                           |
| 157                                    | U | 61  | 3       | 6       | 47     | 15      | 0   | 1                                       | 0  | 3                                   | 136                                | 329  | ST. FRANCIS SEPARATE SCHOOL                  |
| 158                                    | U | 103   | 1       | 5       | 135    | 29      | 0   | 1                                       | 0  | 2                                   | 276                                | 465  | ISLES OF INNISFREE                           |
| 159                                    | U | 91  | 1       | 10      | 67     | 26      | 0   | 0                                       | 0  | 2                                   | 197                                | 340  | ECOLE PUBLIQUE HELENE-GRAVEL                 |
| 160                                    | U | 104   | 2       | 4       | 83     | 37      | 0   | 0                                       | 1  | 0                                   | 231                                | 369  | ECOLE PUBLIQUE HELENE-GRAVEL                 |
| 161                                    | U | 95  | 0       | 5       | 83     | 30      | 0   | 0                                       | 1  | 1                                   | 215                                | 358  | ECOLE PUBLIQUE HELENE-GRAVEL                 |
| 162                                    | U | 54  | 1       | 1       | 61     | 7       | 0   | 1                                       | 0  | 0                                   | 125                                | 207  | ECOLE PUBLIQUE HELENE-GRAVEL                 |
| 163                                    | U | 54  | 0       | 2       | 54     | 37      | 1   | 0                                       | 1  | 0                                   | 149                                | 284  | THE STARBURY                                 |
| 164                                    | U | 52  | 1       | 2       | 92     | 47      | 0   | 0                                       | 0  | 0                                   | 194                                | 385  | HOLIDAY INN                                  |
| 165                                    | U | 77  | 0       | 16      | 98     | 66      | 0   | 2                                       | 1  | 0                                   | 260                                | 478  | HOLIDAY INN                                  |
| 166                                    | U | 114   | 0       | 4       | 114    | 60      | 0   | 0                                       | 0  | 3                                   | 295                                | 545  | HOLIDAY INN                                  |
| 167                                    | U | 9   | 1       | 3       | 28     | 18      | 0   | 0                                       | 0  | 1                                   | 60                                 | 152  | LO-ELLEN PARK SECONDARY SCHOOL               |
| 168                                    | U | 61  | 2       | 6       | 108    | 43      | 2   | 3                                       | 1  | 2                                   | 228                                | 506  | THE TOWERS APARTMENTS                        |
| 169                                    | U | 9   | 0       | 1       | 14     | 6       | 0   | 1                                       | 0  | 1                                   | 32                                 | 95   | ROCKVIEW SENIORS HOUSING CO-OP               |
| 170                                    | U | 76  | 1       | 5       | 45     | 15      | 2   | 0                                       | 1  | 2                                   | 147                                | 348  | ST. PATRICK'S CATHOLIC CHURCH                |
| 171                                    | U | 40  | 0       | 2       | 38     | 12      | 1   | 0                                       | 0  | 1                                   | 94                                 | 260  | ST. PATRICK'S CATHOLIC CHURCH                |
| 172                                    | U | 44  | 0       | 5       | 32     | 8       | 1   | 2                                       | 1  | 0                                   | 93                                 | 255  | ST. PATRICK'S CATHOLIC CHURCH                |
| 173                                    | U | 52  | 1       | 6       | 71     | 19      | 2   | 1                                       | 0  | 0                                   | 152                                | 336  | CNIB CAMBRIAN HALL                           |
| 174                                    | U | 31  | 0       | 11      | 68     | 25      | 0   | 0                                       | 0  | 0                                   | 135                                | 241  | CNIB CAMBRIAN HALL                           |
| 175                                    | U | 35  | 0       | 9       | 90     | 56      | 0   | 2                                       | 0  | 2                                   | 194                                | 348  | ST. PATRICK'S CATHOLIC CHURCH                |
| 176                                    | U | 22  | 1       | 7       | 100    | 49      | 0   | 0                                       | 0  | 0                                   | 179                                | 320  | SCIENCE NORTH                                |
| 177                                    | U | 13  | 1       | 6       | 13     | 3       | 0   | 1                                       | 0  | 1                                   | 38                                 | 227  | LAURENTIAN UNIVERSITY-WEST RESIDENCE         |
| 178                                    | U | 24  | 2       | 14      | 108    | 73      | 0   | 1                                       | 2  | 0                                   | 224                                | 510  | SCIENCE NORTH                                |



OFFICIAL RETURN FROM THE RECORDS / RAPPORT DES REGISTRES OFFICIELS

| URBAN/URBAIN                           |   | ACCEPTED BALLOTS MARKED FOR CANDIDATE<br>BULLETINS ACCEPTÉS POUR CHAQUE CANDIDAT(E) |         |         |        |         | BALLOTS FROM<br>BOXES/BULLETINES<br>TIRÉS DES L'URNES |   | BALLOTS<br>DECLINED<br>BY VOTERS             | TOTAL<br>VOTER<br>TURNOUT           | NAMES ON<br>LIST OF<br>ELECTORS    | Electoral District / Circonscription Électorale                                  |                                       |
|--|---|---|---------|---------|--------|---------|---|---|--|-------------------------------------|------------------------------------|--|---------------------------------------|
| POLL NO.<br>N° DU<br>BUREAU<br>DE VOTE |   | CIMINO  | LALONDE | OLIVIER | PERONI | POPESCU | REJECTED<br>AS TO<br>MARKINGS/<br>REJETÉS             | UNMARKED<br>BY VOTER/<br>NON<br>MARQUÉS | BULLETINS<br>REFUSÉS<br>PAR LES<br>ELECTEURS | PARTICIPA-<br>TION<br>AU<br>SCRUTIN | NOMS SUR LA<br>LISTE<br>ÉLECTORALE | 088 SUDBURY  |                                       |
|  |   | WILSON  |         |         |        |         |   |   |  |                                     |                                    | VOTING PLACE ADDRESS OR LOCATION/<br>ADRESSE OU EMPLACEMENT DU<br>BUREAU DE VOTE |                                       |
| 179                                    | U | 66  | 0       | 15      | 113    | 65      | 0   | 1                                       | 0  | 0                                   | 260                                | 479  | LO-ELLEN PARK SECONDARY SCHOOL        |
| 180                                    | U | 58  | 1       | 6       | 73     | 38      | 1   | 2                                       | 0  | 0                                   | 179                                | 441  | ST. PATRICK'S CATHOLIC CHURCH         |
| 181                                    | U | 29  | 0       | 1       | 19     | 8       | 0   | 0                                       | 0  | 0                                   | 57                                 | 193  | THE TOWERS APARTMENTS                 |
| 182                                    | U | 65  | 1       | 10      | 108    | 53      | 0   | 0                                       | 0  | 4                                   | 241                                | 432  | LO-ELLEN PARK SECONDARY SCHOOL        |
| 183                                    | U | 41  | 1       | 9       | 76     | 31      | 1   | 1                                       | 0  | 1                                   | 161                                | 280  | LO-ELLEN PARK SECONDARY SCHOOL        |
| 184                                    | U | 68  | 0       | 8       | 138    | 40      | 0   | 0                                       | 0  | 3                                   | 257                                | 476  | LO-ELLEN PARK SECONDARY SCHOOL        |
| 185                                    | U | 96  | 1       | 3       | 24     | 26      | 0   | 0                                       | 0  | 3                                   | 153                                | 325  | LA PORTE DES EAUX (THE WATERGATE)     |
| 186                                    | U | 57  | 2       | 5       | 39     | 18      | 0   | 0                                       | 0  | 0                                   | 121                                | 213  | LA PORTE DES EAUX (THE WATERGATE)     |
| COPPER CLIFF                           |   |   |         |         |        |         |   |   |  |                                     |                                    |  |                                       |
| 400                                    | U | 59  | 1       | 1       | 19     | 8       | 1   | 1                                       | 0  | 0                                   | 91                                 | 142  | COPPER CLIFF APARTMENTS               |
| SUDBURY                                |   |   |         |         |        |         |   |   |  |                                     |                                    |  |                                       |
| 401                                    | U | 35  | 0       | 2       | 31     | 11      | 2   | 1                                       | 0  | 0                                   | 82                                 | 145  | CHRIST THE KING CENTRE                |
| 402                                    | U | 59  | 5       | 0       | 57     | 7       | 0   | 1                                       | 0  | 2                                   | 131                                | 223  | CITY VIEW GARDENS                     |
| 403                                    | U | 42  | 0       | 3       | 40     | 11      | 0   | 0                                       | 0  | 0                                   | 96                                 | 170  | EASTVIEW GARDEN APARTMENTS            |
| 404                                    | U | 68  | 4       | 5       | 24     | 12      | 0   | 1                                       | 2  | 0                                   | 116                                | 258  | BALMORAL APARTMENTS                   |
| 405                                    | U | 54  | 0       | 0       | 69     | 12      | 0   | 3                                       | 0  | 0                                   | 138                                | 209  | VILLA CELLINO                         |
| 406                                    | U | 22  | 0       | 2       | 37     | 6       | 0   | 0                                       | 0  | 0                                   | 67                                 | 138  | ST. RAPHAEL SEPARATE SCHOOL           |
| 407                                    | U | 67  | 0       | 1       | 37     | 8       | 1   | 0                                       | 0  | 0                                   | 114                                | 165  | GREENBRIAR APARTMENTS                 |
| 408                                    | U | 62  | 5       | 8       | 48     | 21      | 0   | 3                                       | 0  | 0                                   | 147                                | 258  | FINLANDIA VILLAGE (HOVA KOTI)         |
| 409                                    | U | 61  | 1       | 1       | 53     | 10      | 0   | 0                                       | 0  | 0                                   | 126                                | 439  | MINNOW LAKE PLACE                     |
| 410                                    | U | 55  | 2       | 3       | 20     | 3       | 2   | 1                                       | 1  | 0                                   | 87                                 | 152  | CHERRY GARDEN APARTMENTS              |
| 411                                    | U | 14  | 1       | 0       | 7      | 2       | 0   | 0                                       | 1  | 0                                   | 25                                 | 162  | ST. ANDREW'S PLACE - CLUB 111         |
| 412                                    | U | 21  | 1       | 0       | 22     | 6       | 0   | 0                                       | 1  | 0                                   | 51                                 | 64   | CASA BELLA SENIOR CITIZENS APARTMENTS |
| 413                                    | U | 31  | 0       | 2       | 40     | 11      | 0   | 0                                       | 0  | 0                                   | 84                                 | 165  | SOUTH END APARTMENTS                  |
| 414                                    | U | 50  | 0       | 5       | 22     | 4       | 1   | 1                                       | 1  | 3                                   | 87                                 | 316  | THE TOWERS APARTMENTS                 |
| 415                                    | U | 76  | 0       | 14      | 55     | 10      | 1   | 1                                       | 2  | 1                                   | 160                                | 248  | LOCKERBY TOWERS                       |
| 416                                    | U | 46  | 1       | 1       | 44     | 15      | 0   | 2                                       | 0  | 2                                   | 111                                | 186  | BIRCH GLEN APARTMENTS                 |
| 417                                    | U | 37  | 0       | 2       | 23     | 10      | 1   | 1                                       | 0  | 1                                   | 75                                 | 133  | THE BANYON APARTMENTS                 |
| 418                                    | U | 22  | 1       | 1       | 12     | 8       | 0   | 0                                       | 0  | 0                                   | 44                                 | 135  | HOLIDAY INN                           |
| 419                                    | U | 52  | 2       | 4       | 78     | 36      | 1   | 2                                       | 0  | 1                                   | 176                                | 249  | ROCKVIEW TOWERS                       |
| 420                                    | U | 47  | 2       | 5       | 26     | 11      | 0   | 1                                       | 1  | 0                                   | 93                                 | 182  | BENVENUTO APARTMENTS                  |



OFFICIAL RETURN FROM THE RECORDS / RAPPORT DES REGISTRES OFFICIELS

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|---|---|---|---------|---------|--------|---------|---|---|--|-------------------------------------|------------------------------------|--|--|
| POLL NO.<br>N° DU<br>BUREAU<br>DE VOTE                  |   | CIMINO  | LALONDE | OLIVIER | PERONI | POPESCU | REJECTED<br>AS TO<br>MARKINGS/<br>REJETÉS             | UNMARKED<br>BY VOTER/<br>NON<br>MARQUÉS | BULLETINS<br>REFUSÉS<br>PAR LES<br>ELECTEURS | PARTICIPA-<br>TION<br>AU<br>SCRUTIN | NOMS SUR LA<br>LISTE<br>ÉLECTORALE | 088 SUDBURY  |  |
|   |   | WILSON  |         |         |        |         |   |   |  |                                     |                                    | VOTING PLACE ADDRESS OR LOCATION/<br>ADRESSE OU EMPLACEMENT DU<br>BUREAU DE VOTE |  |
| 421   | U | 30  | 0       | 3       | 19     | 7       | 3   | 0                                       | 0  | 1                                   | 63                                 | 132  | COMMODORE APARTMENTS                         |
| 422   | U | 40  | 0       | 2       | 42     | 14      | 1   | 1                                       | 0  | 0                                   | 100                                | 161  | THE SUMMIT APARTMENTS                        |
| 423   | U | 31  | 0       | 1       | 49     | 28      | 0   | 2                                       | 0  | 0                                   | 111                                | 193  | STOP 2200 APARTMENTS                         |
| 700   | U | ----- NO POLL TAKEN / AUCUN VOTE INSCRIT -----                                      |         |         |        |         |   |   |  |                                     |                                    |  |  |
| 701   | U | 12  | 0       | 0       | 55     | 9       | 1   | 1                                       | 0  | 0                                   | 78                                 | 102  | RED OAK VILLA                                |
| 702   | U | 37  | 0       | 2       | 23     | 5       | 0   | 0                                       | 3  | 0                                   | 70                                 | 104  | EDDIE LAPIERRE MANOR                         |
| 703   | U | 29  | 5       | 5       | 34     | 9       | 0   | 0                                       | 1  | 0                                   | 83                                 | 457  | PIONEER MANOR                                |
| 704   | U | 12  | 1       | 4       | 34     | 8       | 1   | 0                                       | 0  | 0                                   | 60                                 | 97   | WESTMOUNT RETIREMENT RESIDENCE               |
| 705   | U | 27  | 0       | 1       | 22     | 9       | 1   | 0                                       | 0  | 0                                   | 60                                 | 232  | EXTENDICARE-FALCONBRIDGE                     |
| 706   | U | 21  | 3       | 4       | 25     | 14      | 1   | 1                                       | 1  | 0                                   | 70                                 | 74   | LASALLE RESIDENCE FOR SENIORS                |
| 707   | U | 13  | 0       | 1       | 13     | 4       | 0   | 0                                       | 0  | 0                                   | 31                                 | 107  | FINLANDIA VILLAGE (HOVA KOTI)                |
| 708   | U | 20  | 2       | 0       | 16     | 8       | 0   | 1                                       | 0  | 0                                   | 47                                 | 99   | ST. JOSEPH CONTINUING CARE CENTRE            |
| 709   | U | 21  | 0       | 3       | 18     | 5       | 1   | 1                                       | 0  | 1                                   | 50                                 | 283  | EXTENDICARE-YORK                             |
| 711   | U | 17  | 2       | 2       | 17     | 6       | 2   | 0                                       | 1  | 0                                   | 47                                 | 70   | PALAMBRO PALACE                              |
| 712   | U | 20  | 1       | 4       | 28     | 12      | 1   | 0                                       | 0  | 1                                   | 67                                 | 92   | AMBERWOOD SUITES                             |
| 713   | U | 12  | 1       | 0       | 11     | 5       | 0   | 1                                       | 0  | 0                                   | 30                                 | 41   | ROCKVIEW SENIORS HOUSING CO-OP               |
| 714   | U | 12  | 1       | 1       | 16     | 14      | 0   | 0                                       | 1  | 0                                   | 45                                 | 68   | SOUTHWIND RETIREMENT RESIDENCE               |
| 715   | U | 1   | 0       | 1       | 2      | 0       | 1   | 0                                       | 0  | 0                                   | 5                                  | 34   | HEALTH SCIENCES NORTH - SOUTH ENTRANCE       |
| 716   | U | 19  | 1       | 2       | 18     | 17      | 0   | 1                                       | 0  | 0                                   | 58                                 | 105  | THE WALFORD                                  |
| 717   | U | 6   | 1       | 0       | 12     | 2       | 0   | 0                                       | 0  | 0                                   | 21                                 | 141  | ST. JOSEPH'S VILLA OF SUDBURY                |
| <b>Advance Polls / Bureaux de vote par anticipation</b> |   |   |         |         |        |         |   |   |  |                                     |                                    |  |  |
| ADV001  | U | 310   | 3       | 18      | 307    | 100     | 3   | 1                                       | 0  | 2                                   | 744                                | 0  | RETURNING OFFICE                             |
| ADV002  | U | 252   | 5       | 24      | 262    | 104     | 0   | 10                                      | 0  | 3                                   | 660                                | 0  | SPECIAL BALLOT VOTING MAY 15 TO JUNE 11 2014 |
| ADV003  | U | 187   | 4       | 19      | 185    | 46      | 1   | 1                                       | 0  | 0                                   | 443                                | 0  | ST. ANDREW'S PLACE - CLUB 111                |
| ADV004  | U | 109   | 3       | 5       | 108    | 33      | 1   | 0                                       | 0  | 0                                   | 259                                | 0  | PIONEER MANOR                                |
| ADV005  | U | 251   | 4       | 16      | 325    | 161     | 0   | 1                                       | 0  | 1                                   | 759                                | 0  | CHURCH OF THE ASCENSION                      |
| ADV006  | U | 125   | 3       | 7       | 171    | 36      | 0   | 0                                       | 0  | 0                                   | 342                                | 0  | MINNOW LAKE PLACE                            |
| ADV007  | U | 121   | 2       | 3       | 72     | 29      | 1   | 0                                       | 0  | 0                                   | 228                                | 0  | DELKY DOZZI COMMUNITY CENTRE                 |
| ADV008  | U | 250   | 3       | 13      | 356    | 160     | 2   | 2                                       | 1  | 0                                   | 787                                | 0  | SCIENCE NORTH                                |
| ADV009  | U | 87  | 3       | 4       | 59     | 31      | 0   | 2                                       | 1  | 0                                   | 187                                | 0  | MCCLELLAND COMMUNITY CENTRE                  |





**OFFICIAL RETURN FROM THE RECORDS / RAPPORT DES REGISTRES OFFICIELS**

F0244

| URBAN/URBAIN                           |   | ACCEPTED BALLOTS MARKED FOR CANDIDATE<br>BULLETINS ACCEPTÉS POUR CHAQUE CANDIDAT(E) |         |         |        |         |   | BALLOTS FROM<br>BOXES/BULLETINES<br>TIRÉS DES L'URNES |  | BALLOTS<br>DECLINED<br>BY VOTERS    | TOTAL<br>VOTER<br>TURNOUT          | NAMES ON<br>LIST OF<br>ELECTORS  | Electoral District / Circonscription Électorale |
|--|---|---|---------|---------|--------|---------|---|---|--|-------------------------------------|------------------------------------|--|---|
| POLL NO.<br>N° DU<br>BUREAU<br>DE VOTE |   | CIMINO  | LALONDE | OLIVIER | PERONI | POPESCU | REJECTED<br>AS TO<br>MARKINGS/<br>REJETÉS | UNMARKED<br>BY VOTER/<br>NON<br>MARQUÉS               | BULLETINS<br>REFUSÉS<br>PAR LES<br>ELECTEURS | PARTICIPA-<br>TION<br>AU<br>SCRUTIN | NOMS SUR LA<br>LISTE<br>ÉLECTORALE | 088 SUDBURY  |   |
|  |   | WILSON  |         |         |        |         |   |   |  |                                     |                                    | VOTING PLACE ADDRESS OR LOCATION/<br>ADRESSE OU EMPLACEMENT DU<br>BUREAU DE VOTE |   |
| ADV010                                 | U | 28  | 2       | 7       | 42     | 11      | 0   | 1   | 0  | 91                                  | 0                                  | LAURENTIAN UNIVERSITY-WEST RESIDENCE   |   |
| ADV011                                 | U | 52  | 2       | 3       | 50     | 21      | 0   | 0   | 2  | 130                                 | 0                                  | CAMBRIAN COLLEGE - THE RAFTERS   |   |
| ADV012                                 | U | 25  | 0       | 2       | 19     | 5       | 0   | 0   | 0  | 51                                  | 0                                  | COLLEGE BOREAL-INCO RESIDENCE  |   |
| <b>Totals</b>                          |   | 14,274  | 243     | 1,212   | 13,296 | 4,663   | 105                                       | 68  | 154  | 34,173                              | 65,819                             |  |   |